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Psychometric properties of the Portuguese version of the Relational Interdependent Self –Construal scale

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Abstract: Relational interdependent self-construal (RISC) can be described as the degree to which the individuals define themselves in terms of their intimate relationships. Due to the significance that this construct and its associated measurement, the RISC scale, have in individual and social processes, we conducted two studies in order to validate the scale for the Portuguese population. The 11 item one-dimensional RISC scale was translated into Portuguese and its psychometric properties were analysed with two samples: 399 participants for Study 1 (62.9% women and 30.8% men, aged between 18 and 59 years - M = 26.4; SD = 8.90) and 292 participants for Study 2 (57.9% women and 42.1% men, aged between 17 and 59 years - M = 26.37; SD = 8.87). The results confirmed the one-dimension scale structure, showing good values of validity and model adjustment (CFI = 0.92; TLI = 0.87; NFI = 0.89; RMSEA = 0.09). The RISC-P scale proved to be invariant between gender, and significant differences between genders were found, notably that women have higher values of RISC. The good psychometric indicators and model adjustment validates the use of this version for the Portuguese population in many research settings (e.g. control for social desirability effect, analysis of convergent and predictive validity).

Keywords: RISC (Relational Interdependent Self-Construal); Scale; Adaptation; Gender invariance measure.

Propriedades psicométricas da versão Portuguesa da escala Relational Interdependent Self-Construal: O *Relational Interdependent Self-construal* (RISC) pode ser descrito como o grau em que os indivíduos se definem em termos das suas relações íntimas. Devido à importância deste constructo e da sua medida, a escala RISC, em processos individuais e sociais, realizámos dois estudos de validação da escala para a população Portuguesa. A escala RISC, unidimensional e composta por 11 itens, foi traduzida para o português e as suas propriedades psicométricas foram analisadas com duas amostras: 399 participantes para o estudo 1 (62.9% mulheres e 30.8% homens, com idades entre os 18 e os 59 anos - M = 26.4; DP = 8.90) e 292 participantes para o estudo 2 (57.9% mulheres e 42.1% homens, com idades entre os 17 e os 59 anos - M = 26.37, DP = 8.87). Os resultados confirmaram a estrutura unidimensional da escala, mostrando bons valores de validade e de ajustamento do modelo (CFI = 0.92; TLI = 0.87; NFI = 0.89; RMSEA = 0.09). A escala RISC-P mostrou ser invariante entre géneros, observando-se que as mulheres apresentam valores mais elevados de RISC. Os bons indicadores psicométricos e de ajustamento do modelo validam o uso desta versão para a população Portuguesa em muitas áreas de investigação (e.g., controlo da desejabilidade social, análise de validade convergente e preditiva).

Palavras-chave: RISC (Relational Interdependent Self-Construal); Escala; Adaptação; Invariância de Género.

With the emergence of cultural psychology in the 90s, which focused on culture as a collective programming of the mind that differentiates groups and guides social behaviour and thinking (e.g. Kitayama, 2002; Nisbett, 2003; Triandis, 1994), the Hofstede model (1980) has become one of the most popular in the scientific community. Among the dimensions of culture presented by Hofstede (1980), the individualism/collectivism dimension characterises the degree to which individual identity is centred on personal goals and vested interests (the interests of the group of which the individual is a part). In other words, in certain cultures, individuals think and orient their behaviours around their interests and individual responsibility, in contrast to collectivist cultures that guide behaviour as a function of the collectivity. For Markus and Kitayama (1991), self-construal reflects the individualism-collectivism dimension at the level of individual personality. Self-construal is defined as the conception that

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individuals have of themselves (Markus & Kitayama, 1991), one which gives meaning to their life experiences (Baumeister, 1999; Markus, 1977). According to Markus and Kitayama (1991), each person incorporates in her/his self-construal an independent and interdependent dimension, and it is the cultural context in which the individual develops that encourages the development of one dimension over another. That is, self-construal is based on how cultural belief systems result in structural differences in the perception that the individuals have of themselves, affecting their behaviour (Oetzel & Bolton-Oetzel, 1997). Each cultural context establishes social interactions with different degrees of involvement with other people and, as a result, the self and the way individuals see themselves reflect these cultural differences (Kitayama, Duffy, & Uchida, 2007; Markus & Hamedani, 2007; Markus & Kitayama, 2003; Markus, Mullally & Kitayama, 1997). For example, identities undergo more changes in collectivist cultures because behaviour is determined according to the major roles and social relations required (Kanagawa, Cross, & Markus, 2001; Suh, 2002). Another example is the notion of me and myself. The terms me and *myself* can be understood differently in different cultures. In the United States, where many states have individualistic characteristics (Vandello & Cohen, 1999), and especially in the upper and upper middle classes, the term *self* is usually assimilated as something intimate, private, and independent from other individuals and the social context; conversely, in Japan (collectivist society) the self appears associated with the flexibility and openness required in specific social context (Kanagawa, et al., 2001; Markus & Kitayama, 1991; Sousa, Gonçalves, & Cunha, 2015). That is, Westerners are characterized by having an independent self-construal and Easterners by an interdependent self-construal (Cross, Erin & Berna, 2009). However, although these examples serve to illustrate the cultural differences between East and West (individualism/collectivism), the two selves are not incompatible (Markus & Kitayama, 1991). In general, people have aspects of both selves in their self-definition, as their cultures have individualistic and collectivists elements (e.g. Kagitçibasi, 1994; Kashima et al., 2004; Kim, Kim, Kam, & Shin, 2003; Singelis & Brown, 1995). An independent self-construal is defined as a self "delimited, unitary and stable" that is separated from the social context (Singelis, 1994, p. 581). The emphasis is placed on inner qualities, thoughts and feelings of their own. Individuals seek to be unique, independent and invariant in various contexts, promoting their own interests and goals (Markus & Kitayama, 1991; Singelis, 1994). When they think about themselves and about others, individuals with this type of self-construal have as a reference their skills, internal attributes and characteristics, regardless of social context in which they live, their social roles and their interpersonal relationships (Markus & Kitayama, 1991; Singelis, 1994). On the other hand, the interdependent self-construal measures the tendency to think of ourselves in terms of our relationships with others (Markus & Kitayama, 1991). Therefore, to maintain and increase this interdependent view of self, individuals tend to think and behave in ways which emphasise their connection with others and strengthen existing relationships (Cross, Bacon, & Morris, 2000). In other words, the perception that we have of our own self depends on the relationship we have with the others. This emphasis on the relationship with others in the conception of the own self (Oetzel & Bolton-Oetzel, 1997) implies shifting the focus of perception from the individual self to the relational self and to the collective self (Sedikides & Brewer, 2001). Individuals seek to create harmonious relations by adapting to and helping others, in accordance with social rules and cooperative behaviours (Oetzel & Bolton-Oetzel, 1997). In this respect, Cross et al. (2000) reported that individuals who have high self-interdependent characterise their significant relationships as being closer than do people who have low selfinterdependent. Thus, they are more likely to take into account the needs and desires of the others in decision making.

Self-construal construct has been related to multiple variables, such as affirmative action attitudes (Ozawa, Crosby, & Crosby, 1996), compassionate goals (Jianga, Canevello, Gore, Hahn & Crocker, 2017), career development (Hardin, Leong, & Osipow, 2001), the communication process (Singelis & Brown, 1995), self-esteem (Sato & Cameron, 1999), feelings of embarrassment (Singelis & Sharkey, 1995; Singelis, Bond, Sharkey, & Lai, 1999; Gouveia, Singelis, War, Santos, & Vasconcelos, 2006), morality (Cohen & Rozin, 2001), biculturalism (Yamada & Singelis, 1999), welfare (Cross, Gore, & Morris, 2003), life satisfaction (Heintzelman & Bacon, 2015), sociocultural adjustment (Cross, 1995; Oguri & Gudykunst, 2002) and creativity (Jin, Wang, & Dong, 2016), among others.

Relational Self-Construal and Gender

Several studies have allowed us to observe differences between the interdependence and independence, in particular with regard to gender (e.g., Armas, Gómez, Hernandéz, Galind, & Asensio, 2014; Cross et al., 2000; Cross & Madson, 1997; Gabriel & Gardner, 1999). For example, Cross and Madson (1997) found that while women tend to describe themselves in terms of relationships with others, men tend to self-describe in terms of separation from others (e.g., Pratt, Prancer, Hunsberger, & Manchester, 1990). This situation can be illustrated in terms of conversational preferences, i.e., women prefer to talk about

relationships while men prefer to discuss less personal topics such as sports and politics (e.g., Aries & Johnson, 1983; Cross & Madson, 1997). Moreover, women tend to evaluate themselves more favourably in self-related dimensions related to interdependence, whereas men self-evaluate themselves more favourably in independent dimensions (e.g., Zuckerman, 1985). To Cross et al. (2000), the specific characteristics of interdependent self-construal developed by members of individualist and collectivist societies vary according to their cultural differences and across gender.

In this regard, some studies show that in Western cultures (characterised as individualistic and therefore favouring independent self-construal) women are more likely than men to incorporate intimate relationships in their self-construal (e.g., Cross & Madson, 1997). These results show that the interdependent self-construal can be defined in terms of the interdependence of intimate relationships (close friends, siblings, spouse) and the interdependence of collective relations (relative to group members), thus distinguishing the "self-construal relational-interdependent" from the "collective-interdependent self-construal". In this respect, Baumeister and Sommer (1997) argue that there are no gender differences between interdependence and independence. For the authors, gender differences are internal to interdependence, with women being more relational interdependent and men more collective interdependent (Baumeister & Sommer, 1997). These two forms of interdependence were identified as the relational self and the collective self (Sedikides & Brewer, 2001).

Self-Construal Concepts and Measures

The relationship that the self-construal has with these cognitive, emotional and motivational processes (cf. Cross, Hardin, & Gercek-Swing, 2009) and others has motivated an increasing interest in the dimensions of self-construal (independent, relational and collective-interdependent). Table 1 presents a summary of these concepts and corresponding measures.

Authors	Concept	Definition	Measures
Markus & Kitayama (1991)		How individuals define and make meaning of the self and	Self-Construal Scale (SCS) - Singelis (1994);
	Self-Construal	how individuals see the self in relation to others. The self is characterized as independent	Self-Construal - Gudykunst et al. (1996);
		or interdependent.	Revised SCS - Leung & Kim (1997).
Andersen & Chen, (2002)	Relational Self	Individuals possess multiple selves in relation to the various significant others in their lives, each linked in memory with a particular significant other.	-
Cross et al. (2000)	Relational-Interdependent Self-Construal	Characterized by the extent to which one defines the self in terms of close relationships.	RISC.
Cross et al. (2000); Kashima & Hardie (2000)	Collective-Interdependent Self-Construals	Corresponds to the degree to which the person defines the self in terms of social groups or larger collectives.	Conjunction of various scales: Self-Construal Scale (SCS), Relational Interdependent Self- Construal (RISC), and Twenty Statements Test (TST).

As we can see, the self-construal construct is associated with the specific dimensions of selfdefinition. Furthermore, the collective self-interdependent construal and relational interdependent selfconstrual² (RISC) relate to the degree to which the relationship with the others is integrated in the selfdefinition. The first is focused on the social groups to which we belong (Markus & Kitayma, 1991; Triandis, 1989) (for example: *I am Portuguese; I am a doctor*), whereas RISC is focused on the other with whom I have a close (intimate) relationship (for example: *I'm a friend of ...; I'm a mother of ...*) which may constitute a dyadic relationship (cf., Cross, 2009).

The RISC provides a cognitive framework for regulating emotion, cognition (cognitive processes) and motivation where the connection between an individual and others is evident in their self-representation (Cross & Madson, 1997; Gelfand, Major, Raver, Nishii, & O'Brien, 2006). Consequently, the

² In abbreviated form: Relational Self-Construal (in Cross, 2009, p. 950). Cross and Madson (1997) propose another name for the relational interdependent self-construal - "model".

RISC promotes three cognitive processes (Cross et al., 2000). Relational cognition, which refers to the notion that the connection of an individual is the main focus of awareness which leads to the perception of the behaviours of the other. This attention to the relational information fosters acceptance of the perspectives of the others, facilitating relational harmony. The second process is emotional in nature. The relational emotion works to obtain and experience emotions: connection to others becomes a major source of positive emotion and self-esteem; disconnection from others can trigger anxiety or distress. The third process is the relational motivation, which that serves to regulate encounters through targeted goals and involves the analysis of an individual's actions, based on the feelings and needs of others (Cross et al., 2000; Gelfand et al., 2006).

Cross et al. (2000) propose a one-dimensional scale (Relational-Interdependent Self-Construal Scale, RISC) to measure the relational aspect of the interdependent dimension. In general individuals with high scores on this scale take into account the views and needs of others in decision-making processes, are more open and interact more easily with others (Cross et al., 2000). The RISC scale shows good reliability values (between 0.85 and 0.90), test-retest stability and other psychometric indices (see Cross et al., 2000). Several studies have shown that the RISC scale has high positive and moderated correlations with the Communal Orientation Scale of Clark, Ouellette, Powell and Millberg (1987), Interdependent Self-Construal Scale of Singelis (1994), Empathic Concern Scale of the Interpersonal Reactivity of Davis (1980), and NEO-FFI (agreeableness and extraversion factors) (Cross et al., 2000), as well as with the Twenty Statement Test of Kuhn and McPartland (1954) (e.g. Bresnahan et al., 2005; Gardner, Gabriel, & Lee, 1999) and the Basic Need Satisfaction in General of Deci and Ryan (2000, 2002) (Armas et al., 2014), among others. The significance of RISC in social behaviour, particularly in relation to friendship and in intimate relationships (e.g., Boucher, 2014; Butcher & Gore, 2012; Cross et al., 2000; Gore, Cross, & Morris, 2006), citizenship behaviours (Petrella & Gore, 2013), personality and personal interests (e.g. Armas et al., 2014; Cross et al., 2000), social support and life satisfaction (Heintzelman & Bacon, 2015) attitudes and behaviours in response to charity advertisements (Burton, Gore, & Sturgeon, 2012), adjustment capacity to social contexts (e.g. academic context, Rahat & Ilhan, 2016), among others, has contributed to the growing research on the construct and its validation for different populations. To our knowledge, RISC scale has been adapted for the Korean and Japanese (Bresnahan et al., 2005), Spanish (Armas et al., 2014), Turkish (Akın, Eroğlu, Kayış, & Satıcı, 2010) populations, presenting acceptable values of internal consistency in each case (0.68 to 0.85).

Given the importance of this concept, our goal in the first study is to adapt the RISC scale developed by Cross et al. (2000) to the Portuguese population and validate it, specifically through construct validity and internal consistency. Given the vast amount of literature which supports the thesis of gender differences in cognitive processes, motivation, emotional and social behaviour, and in particular, the evidence relating to gender differences in forms of self-construal, we conducted a second study. In this study we performed an additional psychometric assessment of the RISC scale by examining the equivalence of measuring gender (invariance analysis) and a means comparison (t-test) between genders, and, based on the prior literature, it is our expectation that women would exhibit significantly higher results than men.

STUDY 1

Study 1 aims to analyse the psychometric properties of the RISC scale, through an exploratory (EFA) and confirmatory (CFA) factor analysis and a reliability analysis.

Method

Participants

The study sample consists of 399 participants, and no outliers have been detected. About 62.9 % of the participants are women and 30.8 % are men, aged between 18 and 59 years (M = 26.4; SD = 8.90). With regard to qualifications, participants are mostly graduates (46.9%). Most respondents are single (75.1 %) and students (50.7 %).

Instruments

Relational Interdependent Self-Construal Scale (RISC). This tool, originally developed by Cross et al. (2000) consists of 11 items assessed on a Likert scale from 1 (Strongly Disagree) to 7 (Strongly Agree). It is an instrument that seeks to assess the degree to which the individuals include their intimate relationships in their self-concept (e.g. item 2: "When I feel very close to someone, it often feels to me like that person is an important part of who I am"; item 5: "When I think of myself, I often think of my close friends or family also"). In the original study (Cross et al., 2000) results based on eight samples had a Cronbach's alpha

ranging between 0.85 and 0.90. The use of the RISC scale in this study was authorized and approved by the original authors (Cross et al., 2000).

Demographics. In order to characterize the sample participants were asked to provide basic demographic information, including gender, age, marital status and educational level.

Procedure

Upon approval by the Scientific Committee (the entity responsible for monitoring the procedures and ethical safeguards of research) and assurance of ethical criteria (e.g. provision of information about the voluntary and anonymous nature of the study), participants were asked to answer a self-report questionnaire with an average completion time of 15 minutes. The questionnaire was completed in a single session. Data collection was performed in several places, collectively and individually, namely in university classes, public and private companies, public libraries, and other public places. No compensation was offered to participants. The study subject was blinded and after the collection a debriefing was carried out. Only questionnaires that were completed correctly were considered. This procedure was used for studies one and two.

Apparent validity was supported through a back translation process in accordance with Hambleton, Merenda, and Spielberger's procedure (2006). First, the scale was translated from English into Portuguese by two bilingual specialists working independently. Subsequently, both versions were retranslated into English by two other bilingual specialists, also working independently. The translations were compared to the original and adjusted by three psychologists expert in this theme. Finally, an expert panel of faculty members from the University validated the questionnaire in terms of its content, format, sequence and layout. Originally items 8 and 9 were reversed. However, in this study item 9 was transformed into a positive item to avoid double negatives and thus to facilitate their understanding. Like other measure validation studies, the Portuguese versions tend to avoid items with double negative as they make the interpretation more complex, this aspect is evident in the amount of low factor loadings (e.g. Ambivalent Sexism Inventory in Glick et al., 2000). The definition of a "close person" was provided as a guideline in the questionnaire, "the person who is part of the personal relationships of the individual, with whom he/she has a strong connection. That's to say, it is the person with whom we have a strong relationship, not necessarily love. It includes loving relationship with close friends, family, etc.". To test the translation, 10 participants were asked to answer the Portuguese version (pre-test), in order to correct possible semantic problems. In this pre-test no interpretation problems were detected. These participants were not included in the final sample.

Data analysis

The data analysis was performed using the SPSS 22 statistical package and AMOS 20 software and the significance level was set at 0.05. it was considered the probability of significance at the level of 0.05 since this *p* value is the most frequently used criterion for a decision on statistical inference (Marôco, 2011). The psychometric properties of the RISC scale were evaluated by exploratory, confirmatory factorial analysis and internal consistency. To analyse the cross validity, the samples were randomly divided into two parts (Worthington & Whittaker, 2006): 200 participants to the exploratory analysis and 199 participants to the confirmatory analysis. To verify construct validity, the RISC scale was submitted to an exploratory factor analysis validated by KMO criteria and the factors extraction was validated by the method of the principal components. Internal consistency was assessed by Cronbach's alpha which can vary on a scale from 0 to 1, assuming values from 0.70 as acceptable (Nunnally, 1978).

Results

Descriptive analysis of the RISC Items

Through Table 2 it is possible to observe the mean scores, standard deviations, and corrected item-total correlation and Cronbach's alpha if item deleted. The items' means vary between 5.87 (item 6) and 3.29 (item 8). In terms of the corrected item-total correlation (α ranges from 0.71 to -0.29), only item 8 is below 0.30 (and negative) (Nunnally & Bernstein, 1994). Also, it is worth noting that the withdrawal of item 8 increases Cronbach's alpha to 0.90. Measures of skewness and kurtosis showed that the distributions of the 11 RISC scale items were normal (skewness from -1.27 to 0.33 and kurtosis from -1.11 to 2.04), since they are below 2 and 7 respectively (Bentler & Wu, 2002; Curran, West, & Finch, 1996; Finney & Distefano, 2006; West, Finch, & Curran, 1995). All items explained a substantial amount of variance, except for item 8 (R^2 ranged from 0.15 to 0.56).

Item	М	SD	Corrected item-total correlation	Cronbach's alpha (α) if item deleted	Sk <i>SE</i> = 0.17	Ku <i>SE</i> = 0.34	R ²
1	5.79	1.13	0.67	0.81	-0.87	0.36	0.51
2	5.59	1.32	0.71	0.80	-1.07	0.96	0.56
3	6.46	0.78	0.48	0.82	-1.27	0.67	0.37
4	5.55	1.25	0.65	0.81	-1.19	2.04	0.49
5	516	1.49	0.68	0.80	-0.75	-0.02	0.54
6	5.87	1.65	0.61	0.81	-1.12	1.02	0.49
7	5.09	1.41	0.62	0.81	-0.57	-1.11	0.53
8	3.29	1.70	-0.29	0.90	0.33	-1.07	0.15
9	5.08	1.41	0.65	0.80	-0.66	0.04	0.55
10	5.81	1.24	0.59	0.81	-1.26	1.68	0.45
11	5.68	1.17	0.68	0.80	-0.91	0.59	0.51
			α	= 0.84			

Table 2. Descriptive statistics of items (n = 399).

Exploratory factor analysis

In order to examine the structure of the RISC scale, an exploratory analysis was performed. The KMO index showed a value of 0.908 (Bartlett sphericity test = 1016.420; df = 55; p < 0.001).



Figure 1. RISC scale items Scree Plot

The principal component analysis, considering the criteria of eigenvalues greater than 1 for the determination of the factors to retain, allowed us to observe one factor (Figure 1), which explain 49.10% of the total variance of the results obtained (Table 3), thus replicating the original, one-dimensional structure of the scale.

Given the results, we decided to remove item 8 from the final scale and then performed a new analysis. The KMO index increased slightly (0.91) as well as the Bartlett test ($X^2_{(45)}$ = 985.14; p < 0.001). The new factorisation holds the one-dimensional structure with a factor that explains about 52.99 % of the total variance and factorial weights ranging from 0.58 (item 3) to 0.79 (item 2). Without item 8 the scale has an internal consistency index of 0.90.

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	Factor 1	Communalities
Item 2	0.79	0.63
Item 5	0.77	0.59
Item 7	0.75	0.56
Item 1	0.75	0.56
Item 9	0.74	0.54
Item 4	0.74	0.54
Item 11	0.74	0.55
Item 6	0.72	0.52
Item 10	0.67	0.45
Item 3	0.58	0.33
Item 8	-0.35	0.12
Eingenvalue		5.39
Variance	4	9.10%

Confirmatory Factor Analysis

The 11 items of the RISC scale were submitted to a confirmatory factor analysis (CFA) adopting the maximum likelihood estimate (ML). The adjustment values were: $X^2_{(44)} = 13.81$ which results in a CMIN/DF of 2.99, this value being a good indicator (Byrne, 2001). The CFI (0.91), NFI (0.87) and TLI (0.87) values are close to the value 1, which shows an acceptable adjustment (Bentler, 1990; Byrne, 2001; Marôco, 2011). The RMSEA value (0.09) is also within the acceptable adjustment range (Hu & Bentler, 1999; Ullman, 2006). However, models with small samples and low degrees of freedom can have artificially large values of RMSEA (Kenny, Kaniskan, & McCoach, 2015).

Given the results obtained in the exploratory analysis, we tested a second model from which item 8 had been removed. The adjustment values experienced a slight improvement, particularly CFI (0.92) and NFI (0.89), as can be seen in Table 4.

Table 4. Goodness-of-fit indices of the RISC scale.

	Ν	χ2	df	CMIN	CFI	RMSEA	TLI	NFI
RISC – 11 items	199	131.81	44	2.99	0.91	0.09	0.87	0.87
RISC - 10 items	199	115.91	35	3.31	0.92	0.09	0.87	0.89
Spanish version	216	26.346	24	1.1	0.98	0.02	0.97	-

Considering the results obtained in the factorial analysis and internal consistency, we considered it appropriate to remove item 8 from all subsequent analyses. The new version of the scale, with 10 items and translated into Portuguese, will be renamed RISC-P (see Appendix).

STUDY 2

The literature presents two corollary predictions regarding women being more relational interdependent (e.g., Gabriel & Gardner, 1999; Kashima & Hardie, 2000), and men more collective-interdependent (e.g., Gabriel & Gardner, 1999). Therefore, the purpose of Study 2 is to analyse the RISC-P scale measurement invariance across gender and the differences between men and women with respect to the levels of RISC. It is our expectation that women have a higher degree of relational self-construal than men.

Method

Sample

The sample consists of 292 participants and no outliers have been detected. About 57.9% are women and 42.1% are men (M_{age} = 26.37; *SD* = 8.87; range = 17 - 59). About 47.6% of the participants have a university degree. Most respondents are single (80.1%) and students (53.4%).

Measures

The RISC-P scale previously referred and translated into Portuguese was used. As a result of the exploratory and confirmatory analyses performed in the previous study, item 8 was withdrawn and the one-dimensional structure of the scale was replicated, with good levels of adjustment and good internal consistency ($\alpha \ge 0.90$).

Besides the scale, further items relating to biographical characteristics (age, marital status and educational level) were added, in order to allow sample characterization.

Data analysis

To evaluate the adjustment between the data and the model, a number of indexes are referenced. Hu and Bentler (1999) recommended the following fit indexes be considered in model fit assessment: the comparative fit index (CFI), Tucker–Lewis Index (TLI) and root mean square error of approximation (RMSEA). The CFA model, which was developed in our previous study, was used as a baseline model and it was fitted to the data from each gender group (see Figure 2).

Results

Measure invariance across gender

To analyse the measure invariance across gender, we used a multi-group confirmatory factor analysis adopting the maximum likelihood estimate (ML). Multivariate normality was assessed through skewness (between -0.060 and -1.44), kurtosis (between 0.003 and 1.87) and multivariate kurtosis (0.207). Prior to any invariance analysis, the model was applied by gender. For the male group (χ^2 (70) = 159.28, p < .0001; CFI = 0.94; TLI = 0.92; NFI = 0.89; RMSEA = 0.06) and for the female group (χ^2 (70) = 159.28, p < .0001; CFI = 0.94; TLI = 0.92; NFI = 0.89; RMSEA = 0.06) the fit values were equal, acceptable and presenting the same factorial structure in both groups (configurational invariance) (Marôco, 2014). Figure 2 shows the estimates of the factor weights and individual reliability of the items in the model for the women and the men.



Figure 2. Model of the RISC scale FCA: women (n = 169) and men (n = 123) samples

First, a multi-sample analysis with the unconstrained model showed an acceptable baseline model (configurational invariance) for both men and women ($\chi 2(70) = 159.29$, CMIN/df = 2.28, p < .0001; NFI = 0.89; CFI = 0.94; TLI = 0.92; RMSEA = 0.06). Assuming the unconstrained model, we then assessed measurement weights and structural covariance by nesting the models and increasing constraints. The comparison of the unconstrained model with the measurement weights model (metric model) show no significant differences (df = 9; CMIN ($\chi 2_{diff}$) = 11.17, p = 0.264) thus demonstrating the invariance of the factor weights in both groups. The comparison of the unconstrained model with the measurement intercepts model (scalar model) show no significant differences (df = 19; CMIN ($\chi 2_{diff}$) = 26.84, p = 0.108) thus demonstrating the scalar invariance in both groups. As regards the comparison of the unconstrained model with the adjustment of the structural covariance model (df = 20; CMIN ($\chi 2_{diff}$) = 26.92, p = 0.137) it demonstrates the factorial invariance of the scale for men and women (Table 5). That is, the results show that men and women do not differ in how they interpret the RISC construct, thus providing support for the use of this instrument in comparative studies and reinforcing the quality of the examined version.

Models	χ2	Df	CMIN	CFI	RMSEA	TLI	NFI
Unconstrained (configurational)	159.29	70	2.28	0.94	0.06	0.92	0.89
Measurement Weights (metric)	170.46	79	2.16	0.93	0.06	0.92	0.88
Measurement Intercepts (scalar)	186.13	89	2.09	0.93	0.06	0.93	0.87
Structural Covariance	186.21	90	2.07	0.93	0.06	0.93	0.87

Table 5. Models f	fit indexes.
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Gender Differences

An independent samples t-test was conducted to examine whether there was a significant difference between women and men in relation to their RISC. The results show that it is women who have a higher RISC mean compared to men ($M_{Women} = 5.42$, SD = 0.76 and $M_{Men} = 5.19$, SD = 0.75). According to the Student's t-test the differences observed in the two groups are statistically significant ($t_{(397)} = -2.52$; p = 0.012), though the effect size is small (d = .25). This result is consistent with many authors` investigations (e.g. Cross et al., 2000; Cross & Madson, 1997; Cross, Morris, & Gore, 2002; Gabriel & Gardner, 1999).

DISCUSSION

In a broad sense, we can define relational interdependent self-construal as the degree to which individuals define themselves in terms of their intimate relationships (Cross, 2009). Given the importance that this construct and the resulting measure have in relation to individual and social processes, we conducted two studies in order to validate the RISC scale for the Portuguese population. The results indicate a good reliability of the adaptation of the scale to the Portuguese culture. The first study focused on the construct validity (for which exploratory, confirmatory factor analysis was conducted) and the internal consistency of the scale. The exploratory analysis showed good values of validity and good psychometric properties, similar to the original study. It also confirmed its one-dimensionality. Item 8 in their original version ("Overall, my close relationships have very little to do with how I feel about myself") revealed low factor loading, affecting the psychometric indicators. Therefore, we propose that the Portuguese version does not include this item, leaving the RISC scale with 10 items instead of the initial 11 items. Internal consistency values are good and similar to the original study (Cross et al., 2000) and other adaptations (e.g. Armas et al., 2014; Bresnahan et al., 2005). Confirmatory analysis showed a good fit of the model proposed by Cross et al. (2000); it should be noted that the withdrawal of item 8 does not significantly affect the model adjustment indexes. In the second study, it was possible to confirm the factorial invariance of the scale for both genders, which, on the one hand, provides additional support for the use of this instrument in comparative studies and, on the other, reinforces the quality of the version proposed. Supporting the findings of the literature mentioned above, we observed differences between genders (e.g. Armas et al., 2014; Cross et al., 2000), since women have higher RISC means than men. That is, in defining the self, women give more weight to others (close relationships) than men do. Although significant, the differences found between genders may not be considered too high. This situation may be related to the culture factor. Studies have shown that Western cultures, being more individualistic, exhibit gender differences (relational interdependent) (e.g., Cross & Madson, 1997). According to some studies, Portugal has been considered a collectivist country (e.g., Hofstede), due to the homogeneity of its culture (e.g., Neto, 1995), and to a political regime that only 40 years ago ceased to be totalitarian, paternalistic and family-centered and with a tendency towards cohesion between individuals and groups, be they family members or professionals. In this sense, it would be expected that there were no differences between genders. However, these exist. This means that Portugal, by virtue of a series of events (e.g., establishment of the democratic regime, economic benefits, accession to the European Community), began to assimilate the norms of the individualist life model (Ciochină & Faria, 2006). The change from collectivism to individualism is, in fact, a trend that has been observed in many countries characterized by a framework of economic enrichment (Ciochină & Faria, 2006; Triandis, McCusker, & Hui, 1990). Thus, with this gradual approach to individualism, especially in younger generations (e.g., Ciochină & Faria, 2009), it is expected that gender differences in relational interdependent self-construal become more salient over time.

Limitations and suggestions for future studies

Although the sample, taking into account the scale validation goal, exceed 10 participants per item (Watkins, 1989), we consider that the number of participants prevents the generalisation of the results to the entire Portuguese population. The homogeneity of the sample may also be a limiting factor because about 50% of the participants are students, though some authors state that there are no broad differences between students and adults, or between age and occupation (e.g. Gibas, Giraud, Conte, Martin, & Isableu, 2016; Levine et al., 2003; Oyserman, Coon, & Kemmelmeier, 2002). Furthermore, the unequal gender

distribution may have had some influence on the results obtained. Therefore, it is important that more gender-balanced samples are obtained in future studies. Additional studies should be conducted with more diverse populations, varying in age, socio-professional background and ethnicity to apprehend the self-construal of a larger range of the Portuguese population. However, it should be emphasised that the good psychometric indicators and model adjustment of this version of the scale validates its use for the Portuguese population in many research settings. Further studies should explore complementary psychometric indicators (test-retest) and the control of social desirability effect, as well as analysing convergent validity (e.g. Communal Orientation Scale of Clark et al., 1987). As in other studies, predictive validity can be analysed in relation to communication styles, helping behaviour and adjustment capacity. Analysis of the relation with similar variables (e.g. Leung & Kim, 1997; Gudykunst et al., 1996; Singelis, 1994) will enable observation of other psychometric indicators, in particular, the convergent validity, as well as supporting the cultural perspective of the self in the Portuguese population. Finally, the application of measures for an analysis of individualism/collectivism in Portugal (e.g. Hui & Yee, 1994) would be of immense value, since the literature on this topic focuses mainly on the studies of Hofstede (1980).

CONCLUSION

The RISC scale developed by Cross et al. (2002) is intended to measure the relational-interdependent self; it has multiple applications in the understanding of human behaviour, and is therefore of great importance for several areas of psychology. For example, RISC scale allows a better understanding of behaviours such as communication (e.g. Singelis & Brown, 1995), conflict management (e.g., Lu, Fung, & Doosje, 2017), social relationships and relationships within social networks such as Facebook (Chang, 2015) and even addiction behaviours such as tobacco consumption (Fifita, Smith, & Fernandez, 2015) or financial and social risk taking (e.g., Mandel, 2003). Relational interdependent self-construal is an important dimension of gender differences (Maddux & Brewer, 2005; Kashima et al., 1995) and is useful, for example, for understanding social-evaluative concerns (Russel, Gould, & Fergus, 2017). Thus, the importance of this instrument is evident, and it can be designated as a valid and reliable instrument for the Portuguese population which could be used in several fields, such as, psychology, education or organizational behaviour.

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APPENDIX RISC scale – Portuguese Version (RISC-P)

Leia cada afirmação e selecione a resposta que MELHOR o descreve numa escala crescente de 1 (discordo totalmente) a 7 (concordo totalmente):	Discordo Totalmente	Concordo Totalmente
1. Os meus relacionamentos íntimos são um importante reflexo de quem sou. [My close relationships are an important reflection of who I am]	1234	567
2. Quando me sinto muito íntimo de alguém, fico frequentemente com a impressão que essa pessoa é uma parte importante de quem eu sou. [When I feel very close to someone, it often feels to me like that person is an important part of who I am]	1234	567
3. Normalmente, sinto muito orgulho quando alguém que me é próximo consegue uma realização importante. [I usually feel a strong sense of pride when someone close to me has an important accomplishment]	1234	567
4. Vendo e percebendo os meus relacionamentos íntimos consegue-se compreender uma parte importante de quem sou eu. [I think one of the most important parts of who I am can be captured by looking at my close friends and understanding who they are]	1234	567
5. Quando penso em mim, penso frequentemente nas pessoas íntimas. [When I think of myself, I often think of my close friends or family also]	1234	567
6. Se magoarem alguém íntimo, sinto-me igualmente magoado. [If a person hurts someone close to me, I feel hurt as well]	1234	567
7. Geralmente, as minhas relações íntimas são uma parte importante da minha autoimagem. [In general, my close relationships are an important part of my self-image]	1234	567
8. Os meus relacionamentos íntimos são importantes para a perceção que faço de mim próprio. [My close relationships are unimportant to my sense of what kind of person I am]	1234	567
9. Eu tenho orgulho por saber quem são os meus relacionamentos íntimos. [My sense of pride comes from knowing who I have as close friends]	1234	567
10. Quando estabeleço uma relação íntima com alguém, geralmente desenvolvo um forte sentimento de identificação com essa pessoa. [When I establish a close friendship with someone, I usually develop a strong sense of identification with that person]	12345	567

Note: As a translation of the concept of Relational Interdependent Self-Construal we propose: Relational Interdependent Self-Interpretation (RISI) or in the short form: Relational Self-Interpretation (In Portuguese: Auto-Interpretação Relacional Interdependente (AIRI) ou Auto-Interpretação Relacional).